



PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod
737 Barracksvue Road
St. Louis, Missouri 63125-5409
314-892-5610 ~ peacelutheranstl.org

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
Justin Knabach, Director of Parish Music
Christina Stackle, Director of Christian Education
Abby Reynolds, Deaconess
Sara Watson, Director of Early Childhood

Peace Lutheran Church oversees:

Peace Early Childhood
Sara Watson, Director
(314)892-8844

Green Park Lutheran School
Lisa Waltenberger, Principal
(314)544-4248

St. Trinity Cemetery
Kyle Rieger, Superintendent
(314)892-3662

REFORMATION SUNDAY

OCTOBER 25, 2026

THE ORDER OF WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in Sacramental Union with the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only communicant members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

P = Pastor

* = Stand

△ = Stand for Trinitarian stanza

C = Congregation

Prelude (8:00/10:30)

A Mighty Fortress

arr. by Jeffrey Blersch

***Opening Hymn**

LSB 578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speaking it was done. For creat - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



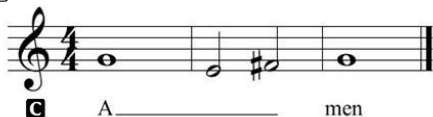
al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us, Mouths to speak Thy holy name.
 Alleluia, alleluia! May the light which Thou dost send
 Fill our songs with alleluias, Alleluias without end!

- △ 6 God the Father, light-creator, To Thee laud and honor be.
 To Thee, Light of Light begotten, Praise be sung eternally.
 Holy Spirit, light-revealer, Glory, glory be to Thee.
 Mortals, angels, now and ever Praise the holy Trinity!

*Invocation

- ☐ In the name of the Father and of the ✠ Son and of the Holy Spirit.



☐ A _____ men

*Exhortation

Hebrews 10:22

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **Who made heaven and earth.**

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C **And You forgave the iniquity of my sin.**

Psalms 32:5

*Confession of Sins

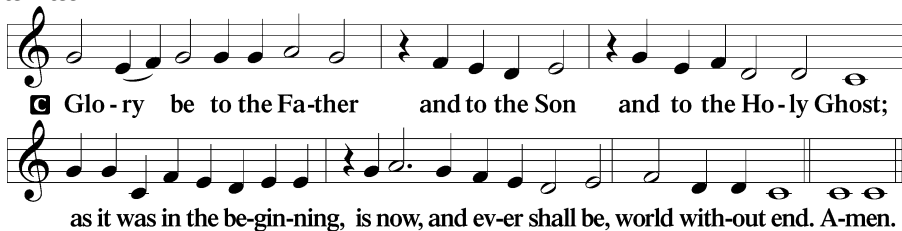
P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

*Absolution

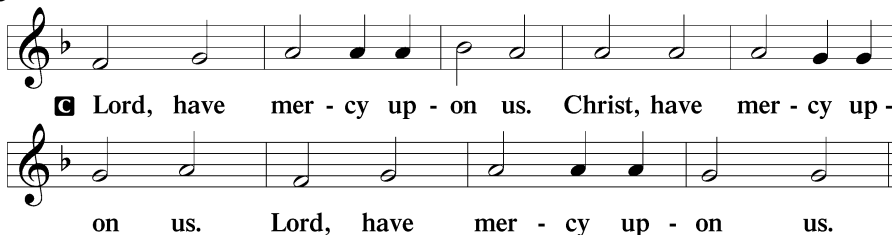


*Gloria Patri



*Kyrie

Mark 10:47



*Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray...



C A - men.

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Children’s Chimes (10:30)

Just As I Am

(for reflection)

*Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd’st me come to Thee,
O Lamb of God, I come, I come.*

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his

righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

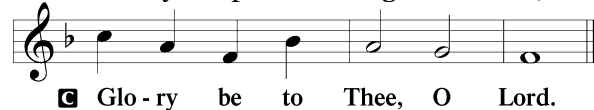
*Alleluia



*Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



***Nicene Creed**

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day

LSB 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us;
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -

is not his e - qual.
the field for - ev - er.
tile word can fell him.
dom ours re - main - eth.

Sermon

“The Reformatory Word”

(John 8:31-36)

Sermon Notes:

Gathering of the Offering

Please fill out an attendance card and place it in the offering plate

(8:00/10:30) Choral Anthem

If God Is for Us (Psalm 46)

by James J. Chepponis

*If God is for us, who can be against us?
God is our salvation, always by our side.*

*God is our refuge and our strength, an ever-presence aid,
And therefore, though the earth be moved, we will not be afraid;
Though hills into the seas be cast, though foaming waters roar,
The Lord of hosts is by our side, a refuge strong and sure.*

*A river flows whose streams make glad the city of our God,
The holy dwelling of the Lord, the place of God's abode.
Since God is in the midst of it, our safety is secure;
The Lord of hosts is by our side, a refuge strong and sure.*

*Behold the wondrous deeds of God, who causes wars to cease;
The weapons of the strong destroyed, God brings abiding peace.
“Be still and know that I am God, exalted evermore;”
The Lord of hosts is by our side, a refuge strong and sure.*

*Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

*Prayer of the Church

*Lord's Prayer

Matthew 6:9-13

C Our Father who art in Heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on Earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

SERVICE OF THE SACRAMENT

*Preface

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

Psalm 136



C It is meet and right so to do.

*Proper Preface

*Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*The Words of Our Lord

Matthew 26:26-28

*Pax Domini

John 20:19

P The peace of the Lord be with you always.



G A - men.

*Agnus Dei

John 1:29

Musical notation for Agnus Dei. It consists of five staves in G major (one sharp) and 4/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (half), G4 (half). The piece ends with a double bar line.

(8:00/10:30) Choral Anthem

Agnus Dei with “How Great Thou Art”

by Michael W. Smith and Stuart K. Hine
setting by Joel Raney

*Alleluia. Alleluia. For the Lord God Almighty reigns.
Alleluia. Alleluia. Holy, holy are you, Lord God Almighty.*

*Worthy is the Lamb, worthy is the Lamb.
You are holy, holy are you, Lord God Almighty.*

*O Lord, my God, when I in awesome wonder
Consider all the worlds thy hands have made.
I see the stars, I hear the rolling thunder;
Thy power throughout the universe displayed.*

*Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!*

Nunc DimittisLuke 2:29-32*

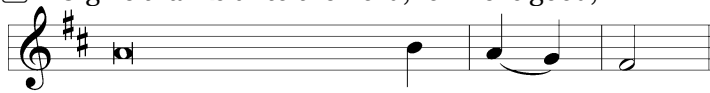
The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some phrases using slurs. The lyrics are printed below the staff, aligned with the notes. The text is in a serif font, with hyphens used for syllables that span across notes. The score begins with a common time signature and ends with a double bar line.

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

*Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,



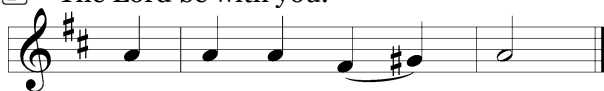
C and His mercy endureth for - ev - er.

P Let us pray...



C A - men.

P The Lord be with you.



C And with thy spir - it.

2 Timothy 4:22

*Benedicamus

Psalm 103:1

P Bless we the Lord.



C Thanks be to God.

*Benediction

Numbers 6:24-26



C A-men, a-men, a - men.

***Closing Hymn**

LSB 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



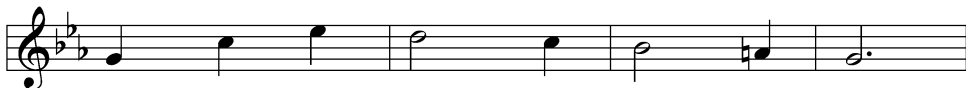
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

***Silent Prayer**

Postlude (8:00/10:30)

God of Grace
setting by Paul Manz
adapt. by Justin Knabach

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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SERVING IN OUR WORSHIP:

Preacher: Pastor Jon Furgeson

Liturgists: Pastor Robert Brown, Seminarian Ryan Milbrath

Organist: 5:00, 8:00, 10:30: Justin Knabach; 9:20: Kendra Ruesler

Music: 8:00 & 10:30: Chancel Choir and Orchestra of Peace; 10:30: Children's Chimes

Music Director: Justin Knabach

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/J. Mattingly/A. Hopfer

Elders: 5:00: Erik Lunsford, John Rastorfer; 8:00: Mark Maloy, John Hooss;

9:20: John Roesch, Steve Shawcross; 10:30: Ken Werkmeister, Bob Wolff

Ushers: 5:00: Team #13 – Craig Owen, Captain; 8:00: Team #2 – Tom Johnson, Captain;

9:20: Team #12 – Chris Hosty, Captain; 10:30: Team #5 – Kyle Sandersfeld, Captain

Altar Committee: Saturday: Pauline Dowell; Sunday: Jeanette Mattingly, Bonna Mayer

Don't forget to pick up a copy of the News and Notes on the Commons Counter!

