

PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod
737 Barracksview Road
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The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039
Rev. Robert M. Brown, Associate Pastor, 618-580-8817
The Rev. Dr. Dennis A. Kastens, Pastor Emeritus
Burnell L. Hackman, Director of Music Ministry Emeritus
Christina Stackle, Director of Christian Education
Abby Reynolds, Deaconess Intern
Sara Watson, Director of Early Childhood

FIFTH SUNDAY IN LENT

MARCH 22, 2026

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

P = Pastor * = Stand △ = Stand for Trinitarian stanza **C** = Congregation

THE ORDER OF WORSHIP

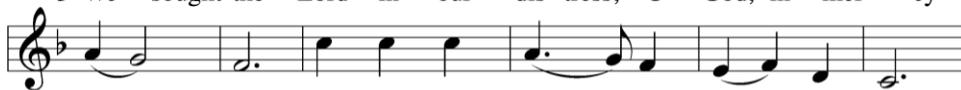
Opening Voluntary

*Opening Hymn

LSB 819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:

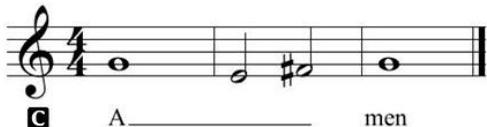


To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

***Invocation**

The sign of the cross may be made by all in remembrance of their Baptism

P In the name of the Father and of the ✠ Son and of the Holy Spirit.



***Introit**

Psalm 116:1–4, 8; antiphon: v. 15

P Precious in the sight of the LORD

C **Is the death of His saints.**

P I love the LORD, because He has heard

C **My voice and my pleas for mercy.**

P Because He inclined His ear to me,

C **Therefore I will call on Him as long as I live.**

P The snares of death encompassed me; the pangs of Sheol laid hold on me;

C **I suffered distress and anguish.**

P Then I called on the name of the LORD:

C **“O LORD, I pray, deliver my soul!”**

P For You have delivered my soul from death,

C **My eyes from tears, my feet from stumbling.**

***Confession**

Psalm 130:1–4

P Let us then confess our sins to God our Father.

C **Most merciful God, we cry to You from the depths of our sin. We were born into those depths and need Your Word to call us out of them. We have sinned against You with our thoughts and words, for our actions, and our inactions. We have lived according to the flesh rather than the Spirit. From the depths, we wait for You. For the sake of Your Son, Jesus Christ, deliver our soul from death, our eyes from tears, and our feet from stumbling. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

***Absolution**



***Hymn of Praise**

LSB 819 Sing Praise to God, the Highest Good

4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:
To God all praise and glo - ry!
To God all praise and glo - ry!

***Salutation and Collect of the Day**

P The Lord be with you.

C And with thy spir - it.

P Let us pray. . .

C A - men.

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these

bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P This is the Word of the Lord.

C Thanks be to God.

***Verse**

John 11:25

C I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live.

***Holy Gospel**

John 11:1-53

P The Holy Gospel according to St. John, the eleventh chapter.



C Glo - ry be to Thee, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where

Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

***Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Children's Message

Amanda Daniels, Green Park Junior Kindergarten Teacher

Hymn of the Day

LSB 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

Sermon Notes:

Gathering of the Offering *Please fill out an attendance card and place in the offering plate*

***Offertory**

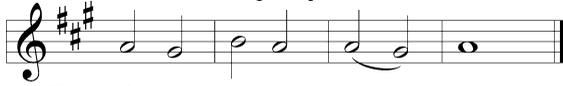
C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church**Lord's Prayer**

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

*Hymn to Depart

LSB 430 My Song Is Love Unknown



5 They rise and needs will have My dear Lord made a -
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -



way; A mur - der - er they save, The Prince of Life they
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like



slay. Yet cheer - ful He To suf - f'ring goes
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



That He His foes From thence might free.
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

*Silent Prayer

Closing Voluntary

Acknowledgments

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SERVING IN OUR WORSHIP:

Preacher: Rev. Dr. Quintin Cundiff

Liturgists: Pastor Robert Brown, Sem. Stephen Guzik

Organist: 5:00 & 8:00: Michelle Sliger; 9:20 & 10:30: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: R. Goodman/B. Dressel/M. Wilke

Elders: 5:00: Greg Wirtel, Bob Wolff; 8:00: Ken Werkmeister, Ralph Wolters;

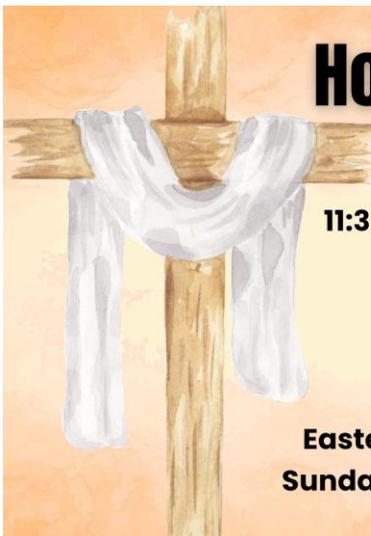
9:20: Mark Dowell, John Roesch; 10:30: Jeff Akers, Jerry Grant

Ushers: 5:00: Team #14 – Greg Wirtel, Captain; 8:00: Team #3 – Barry Hammon, Captain;

9:20: Team #9 – John Wiesehan, Captain; 10:30: Team #6 – Darrell Ewald, Captain

Acolytes: 8:00: Truman Davis, Raegan Orf; 10:30: Lucas Rutledge, Joel Uthoff

Don't forget to pick up a copy of the News and Notes on the Commons Counter!



Holy Week Schedule

Maundy Thursday
11:30am & 7:00pm (Living Last Supper)

Good Friday
11:30am & 7:00pm

Easter Weekend
Saturday - 5:00pm
Easter Breakfast - Sunday 7:30 - 10:00am
Sunday - 6:30am, 8:00am, 9:20am, 10:30am

Living Last Supper



Maundy Thursday, April 2 ~ 7:00PM

Vacation Bible School

June 15 - 19

9:00 a.m. - 12:00 p.m.



Registration is open NOW
on the Peace website



Ladies Club is
making a new

Church Cookbook

We will be collecting recipes
from the congregation. Please
place recipes in the collection
box on the Commons Counter.

We look forward to seeing your recipes!