



# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

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St. Louis, Missouri 63125-5409

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The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039

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The Rev. Dr. Dennis A. Kastens, Pastor Emeritus

Burnell L. Hackman, Director of Music Ministry Emeritus

Christina Stackle, Director of Christian Education

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Sara Watson, Director of Early Childhood

# SECOND SUNDAY AFTER THE EPIPHANY

## JANUARY 18, 2026

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only communicant members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

NEWS AND NOTES for this week can be found on the Commons Counter. Please take one home to stay informed about upcoming events at Peace Lutheran Church.

**P** = Pastor

\* = Stand

△ = Stand for Trinitarian stanza

**C** = Congregation

## THE ORDER OF WORSHIP

### Opening Voluntary

### \*Opening Hymn

LSB 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na-tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless-ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun-tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;

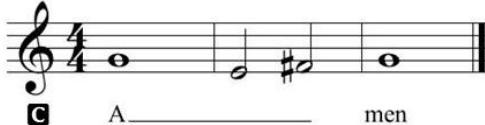


To take a - way trans-gres-sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ-teous - ness in foun-tains From hill to val - ley flow.  
His king-dom still in - creas-ing, A king-dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

### \*Invocation

*The sign of the cross may be made by all in remembrance of their Baptism*

**P** In the name of the Father and of the Son and of the Holy Spirit.



**C** A \_\_\_\_\_ men

### \*Opening Sentences

*Psalm 43:4; 1 Corinthians 6:11*

**P** I will go to the altar of God,

**C** To God my exceeding joy.

**P** You were washed, you were sanctified, you were justified

**C** In the name of the Lord Jesus Christ and by the Spirit of our God.

### \*Confession

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### \*Absolution



**C** A \_\_\_\_\_ men.

### \*Gloria Patri

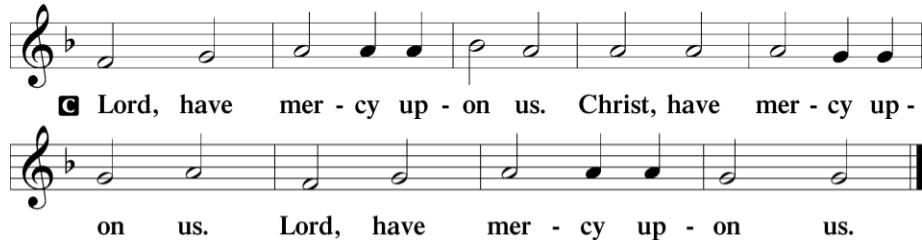


**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

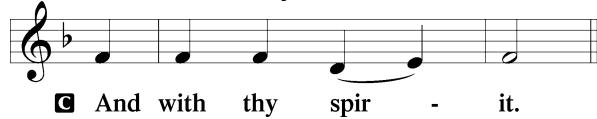
## \*Kyrie



Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## \*Salutation and Collect of the Day

**P** The Lord be with you.



And with thy spirit.

**P** Let us pray...



Amen.

## Old Testament Reading

*Isaiah 49:1-7*

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup>But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” <sup>5</sup>And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—<sup>6</sup>he says:

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

<sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Corinthians 1:1–9*

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## \*Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## \*Holy Gospel

*John 1:29–42a*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.”

<sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where

he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup>He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). <sup>42</sup>He brought him to Jesus.

**P** This is the Gospel of the Lord.

A musical score for a single melodic line. The key signature is one flat (B-flat). The time signature is common time (indicated by a 'C'). The melody consists of quarter and eighth notes. The lyrics are: "Praise be to Thee, O Christ."

\*Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  of the world to come. Amen.

Hymn of the Day

LSB 550 Lamb of God

A musical score for a single melodic line. The key signature is one flat (B-flat). The time signature is common time (indicated by a 'C'). The melody consists of quarter and eighth notes. The lyrics are in three stanzas:

1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have  
sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and

## Sermon

## “Lamb of God”

(John 1:29-42a)

## Sermon Notes:

**Gathering of the Offering** Please fill out an attendance card and place in the offering plate

## \*Offertory

A musical score for a hymn, likely in G minor (indicated by the treble clef and two flats in the key signature). The score consists of five staves of music, each with a different vocal line. The lyrics are written below the music, corresponding to the notes. The first staff begins with a dotted half note followed by a quarter note. The second staff begins with a quarter note. The third staff begins with a quarter note. The fourth staff begins with a quarter note. The fifth staff begins with a quarter note. The lyrics are: "C Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir-it. A - men." The music is in common time, and the vocal parts are likely for a mixed choir or organ and choir.

\***Prayer of the Church**

\***Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Kindergarten *My First Catechism* Presentation (10:30)

## SERVICE OF THE SACRAMENT

\***Preface**

**P** The Lord be with you.

Musical notation for the Preface response. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'The Lord be with you.' are written below the notes.

**C** And with thy spir - it.

Musical notation for the Preface response. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'And with thy spirit.' are written below the notes.

**P** Lift up your hearts.

Musical notation for the Preface response. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'Lift up your hearts.' are written below the notes.

**C** We lift them up un - to the Lord.

Musical notation for the Preface response. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'We lift them up unto the Lord.' are written below the notes.

**P** Let us give thanks unto the Lord, our God.

Musical notation for the Preface response. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'Let us give thanks unto the Lord, our God.' are written below the notes.

**C** It is meet and right so to do.

\***Proper Preface**

\***Sanctus**



Musical notation for the Sanctus. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'Holy, holy, holy Lord God of Sab - a - oth;' are written below the notes.

Musical notation for the Sanctus. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'heav'n and earth are full of Thy glo - ry. Ho - san - na,' are written below the notes.

Musical notation for the Sanctus. It consists of a single line of music in G clef, common time, with a key signature of one sharp (F#). The notes are quarter notes and eighth notes, with a fermata over the eighth note in the first measure. The lyrics 'ho - san - na, ho - san-na in the high - est. Bless-ed is He,' are written below the notes.

Music notation for the Sanctus and Hosanna responses. The Sanctus part consists of a treble clef, a key signature of one flat, and a 2/4 time signature. The melody is simple, featuring eighth and sixteenth notes. The Hosanna part follows, also in treble clef and one flat, with a similar melodic pattern.

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### \*The Words of Our Lord

#### \*Pax Domini

**P** The peace of the Lord be with you always.

Music notation for the Pax Domini response. It features a treble clef, one flat, and a 2/4 time signature. The melody consists of eighth and sixteenth notes. The text "C A - men." is written below the staff.

C A - men.

#### \*Agnus Dei

Music notation for the Agnus Dei responses. The notation is identical for all three stanzas, featuring a treble clef, one flat, and a 2/4 time signature. The melody is consistent across all three responses. The text for the first response is:

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

The second and third responses follow the same pattern:

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

### Distribution Hymns

**LSB 809 Great Is Thy Faithfulness**

**LSB 547 The Lamb**

**LSB 740 I Am Jesus' Little Lamb**

\*Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - rael. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

\*Thanksgiving

P O give thanks unto the Lord, for He is good,  
C and His mercy endureth for - ev - er.  
  
P Let us pray...  
C A - men.

P The Lord be with you.  
C And with thy spir - it.

## \*Benedicamus

**P** Bless we the Lord.



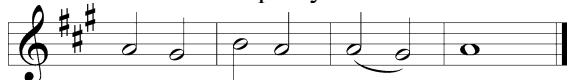
**C** Thanks be to God.

## \*Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and **+** give you peace.



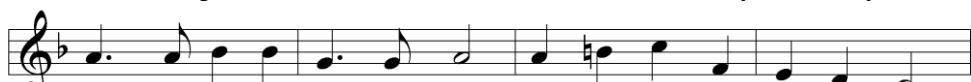
**C** A-men, a-men, a - men.

## \*Hymn to Depart

LSB 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

## \*Silent Prayer

## Closing Voluntary

## Acknowledgments

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## SERVING IN OUR WORSHIP:

Preacher: Pastor Jon Furgeson

Liturgists: Pastor Robert Brown, Pastor Furgeson

Organist: 5:00 & 8:00: Burnell Hackman; 9:20 & 10:30: Cathy Boemler

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/R. Goodman/A. Hopfer

Elders: 5:00: Greg Wirtel, Bob Wolff; 8:00: Jeff Akers, John Rastorfer;

9:20: Aaron Baese, Mark Dowell; 10:30: Jonathan Gathman, Rick Goodman

Ushers: 5:00: Team #13 – Dean Seyfert, Captain; 8:00: Team #2 – Tom Johnson, Captain;

9:20: Team #12 – Chris Hosty, Captain; 10:30: Team #5 – Kyle Sandersfeld, Captain

Acolytes: 5:00: Ben Posadas, Aleah Jacobsmeyer; 8:00: Andrew Lunsford;

10:30: Nicolette Henson

Altar Committee: Don and Janice Hopkins

