



# LENT

## *Midweek Worship II*

### PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod  
St. Louis, Missouri 63125-5409  
314-892-5610 [peacelutheranstl.org](http://peacelutheranstl.org)

### FEBRUARY 21, 2024

#### As We Gather

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:4). Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. Today, we see how John puts our attention on two events happening at the same time—the interrogation of Jesus before the high priest and the interrogation of Peter in the courtyard—and we see how these interrogations confront and comfort us.

# ORGAN RECITAL – 11:00AM

## Matthew Gerhardt, organ

Prelude and Fugue in B Minor (BWV 544)	J.S. Bach
Improvisations on "O Christ, You Walked the Road"	LSB 424
"Passacaglia" from Sonata No. 8 in E Minor	J.G. Rheinberger

Matthew Gerhardt serves as Kantor (music director) at St. Paul's Lutheran in Des Peres, Missouri. Previously, Matt was Assistant Organist and Choir Director at St. Paul's Episcopal Church in Indianapolis, Indiana. He received his Master of Music degree in Organ Performance from the Indiana University Jacobs School of Music in the organ studio of Dr. Janette Fishell. During his time at IU, he studied improvisation with Bruce Neswick and Robert Nichols. Matt received his Bachelor's degree in Parish (Sacred) Music from Concordia University, Wisconsin, where he studied organ with Dr. John Behnke. Following his time at Concordia, Matt spent a year enrolled as a guest student at the Hochschule für Kirchenmusik in Herford, Germany. In Germany he studied organ and improvisation with Stefan Kegl and received the top score of 1,0 (excellent) on the MA-level organ performance exam.

# MIDWEEK LENTEN WORSHIP

WELCOME TO PEACE! If you are a guest, please fill out the Visitor side of one of the attendance cards found in the pew rack. Let us know if you would like us to contact you. We are happy to have you worshipping with us today!

**P** = Pastor

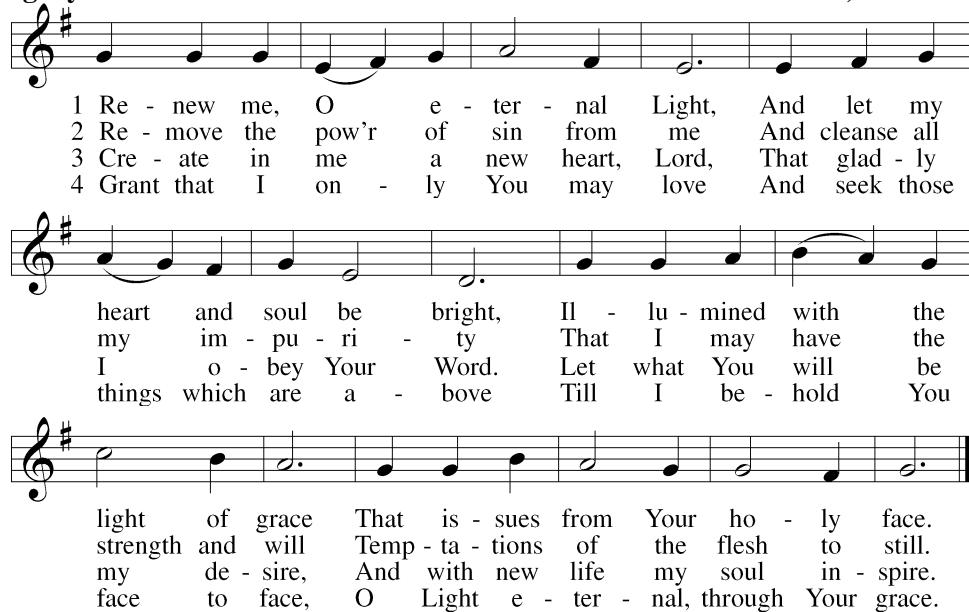
\* = Stand

**C** = Congregation

## Opening Voluntary

### \*Opening Hymn

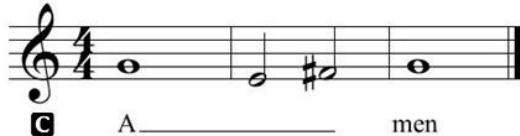
### LSB 704 Renew Me, O Eternal Light



### \*Invocation

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  Son and of the Holy Spirit.



### \*Opening Sentences

*Psalm 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5*

**P** This is the day which the Lord has made;

**C** Let us rejoice and be glad in it.

- P** From the rising of the sun to its setting,  
**C** **The name of the Lord is to be praised.**
- P** Return to the Lord, your God, for He is gracious and merciful,  
**C** **Slow to anger, and abounding in steadfast love, and repents of evil.**
- P** Jesus said: If any man would come after Me,  
**C** **Let him deny himself and take up his cross and follow Me.**
- P** Christ was wounded for our transgressions.  
**C** **He was bruised for our iniquities.**
- P** From the rising of the sun to its setting,  
**C** **The name of the Lord is to be praised.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## First Reading

*Hebrews 2:1-9*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup>You made him for a little while lower than the angels; you have crowned him with glory and honor, <sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

- P** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Hymn

## LSB 544 O Love, How Deep

1 O love, how deep, how broad, how high,  
 2 He sent no an gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,

That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus

Our mor - - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

## \*Holy Gospel

John 18:12-27

**P** The Holy Gospel according to St. John, the eighteenth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” <sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” <sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### \*Responsory

*1 John 2:1; Psalm 32:1*

**P** We have an advocate with the Father: Jesus Christ, the Righteous One.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** Blessed is the one whose transgression is forgiven, whose sin is covered.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** We have an advocate with the Father: Jesus Christ, the Righteous One.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

#### \*Catechism

*Ten Commandments*

**C** **You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

#### Confirmation Testimonies (6:30 p.m.)

Joey Burgess, Avery Caron, Bryce Chitwood, Ava Gamayo

## Hymn of the Day

## LSB 750 If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in  
2 What can these anx - ious cares a - vail thee, These nev - er -  
3 Be pa - tient and a - wait His lei - sure In cheer-ful  
4 God knows full well when times of glad-ness Shall be the

Him through all thy ways, He'll give thee strength, what-e'er be -  
ceas - ing moans and sighs? What can it help if thou be -  
hope, with heart con - tent To take what - e'er thy Fa - ther's  
need - ful thing for thee. When He has tried thy soul with

tide thee, And bear thee through the e - vil days. Who trusts in  
wail thee O'er each dark mo - ment as it flies? Our cross and  
plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
sad - ness And from all guile has found thee free, He comes to

God's un - chang - ing love Builds on the rock that naught can move.  
tri - als do but press The heav - ier for our bit - ter - ness.  
in - most wants are known To Him who chose us for His own.  
thee all un - a - ware And makes thee own His lov - ing care.

## Sermon

### “An Unexpected Question”

(John 18:19)

#### Sermon Notes:

##### I. An Unexpected Source

1. Why take Jesus first to Annas?

2. Who is the first to challenge Peter?

## II. An Unexpected Question

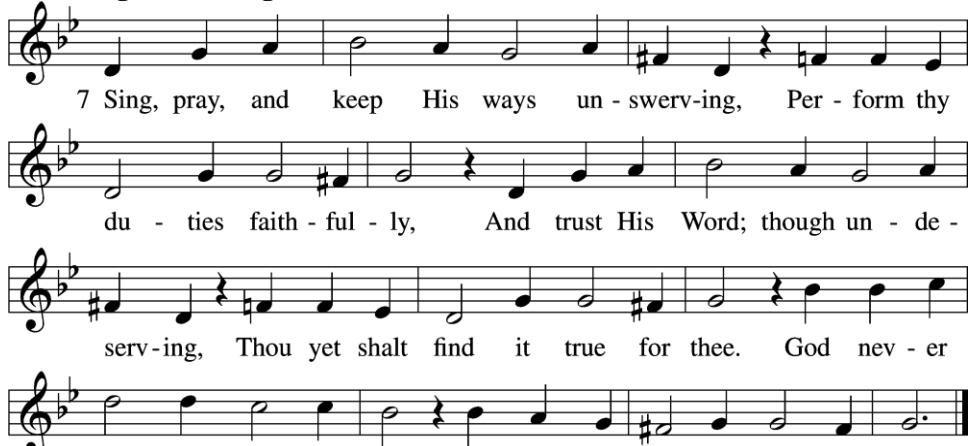
1. What does Annas want to know? Why?
2. What does the slave girl want to know? Why?

## III. An Unexpected Answer

1. What does Jesus answer? What does He ignore? Why?
2. What was Peter's first mistake? Is it ours?

### Gathering of the Offering *Please fill out an attendance card and place in the offering plate*

#### \*As The Offerings are Brought Forward LSB 750 If Thou But Trust in God to Guide Thee



7 Sing, pray, and keep His ways un - swerv-ing, Per - form thy  
du - ties faith - ful - ly, And trust His Word; though un - de -  
serv-ing, Thou yet shalt find it true for thee. God nev - er  
yet for - sook in need The soul that trust - ed Him in - deed.

#### \*Prayer

- L** In peace let us pray to the Lord:  
**C** Lord, have mercy.
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind,  
let us pray to the Lord:  
**C** Lord, have mercy.

- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

#### \*Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

#### \*Luther's Morning Prayer (11:30 a.m.)

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

\*Luther's Evening Prayer (6:30 p.m.)

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

\*Blessing

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the  $\text{+}$  Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

\*Closing Hymn

LSB 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - er - drea - ry, Sav - ior  
pen - tant vow, Though we see You wound-ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

## **\*Silent Prayer**

## **Closing Voluntary**

## **Acknowledgments**

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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## **SERVING IN OUR WORSHIP:**

Preacher: Rev. Robert Gadeken

Liturgist: Pastor Jon Furgeson

Organist: Burnell Hackman, DMM

KFUO AM 850 Announcer/Audio Engineer/Video Engineer: C. Stackle/T. Hutton/B. Uthoff

Elders: 11:30: Rich Behnke; 6:30: Rick Goodman

Ushers: 11:30: Steve Kienstra, Rick Cusumano, Darrell Ewald, Dan Dukesherer, Mike Wilke; 6:30: Joe Sneed, Jon Caron, Dave Dippold, Joe Doskal, Tyler Rainey, Todd Tanner

# Lenten Meal



Next Wednesday, February 28  
5:00 – 6:15 p.m.

Chili, Hot Dogs, and Dessert  
Sponsored by the Chancel Choir